Western Canada Mortgage FAX: (403) 313.2356 EMAIL: julie@westerncanadamortgage.com

PHONE: (403) 313.0606

MORTGAGE APPLICATION

| Personal Information | | | | | | | |
|--|---------------------|---------------------------|----------|--------------|----------------------|--|--|
| LAST NAME: | FIRST NAME: | DATE OF BIRTH (dd/mm/yy): | AGE: | SIN: | DEPENDANTS: | | |
| | | / / | | | | | |
| PRESENT ADDRESS: | TYPE OF RE | SIDENCE: CITY: | | PROVINCE: | TIME (YEARS/MONTHS): | | |
| | | | | | / | | |
| DO YOU RENT? PREVIOUS ADDRESS: | : | | TIME (YE | ARS/MONTHS): | MARITAL STATUS: | | |
| Y / N | | | | / | | | |
| HOME PHONE #: | BUSINESS PHONE #: | EXT: | EMAIL A | DDRESS: | | | |
| | | | | | | | |
| CURRENT EMPLOYER: | TIME (YEARS/MONTHS: | GROSS ANNUAL INC | COME: | OCCUPATION | | | |
| | / | | | | | | |
| PREVIOUS EMPLOYER 1: | TIME (YEARS/MONTHS: | GROSS ANNUAL INC | COME: | OCCUPATION | | | |
| | / | | | | | | |
| PREVIOUS EMPLOYER 2 (if within 3 years): | TIME (YEARS/MONTHS: | GROSS ANNUAL INC | COME: | OCCUPATION | | | |
| | / | | | | | | |
| CO - APPLICANT NAME: | | DATE OF BIRTH (dd/mm/yy): | AGE: | SIN: | DEPENDANTS: | | |
| | | | | | | | |
| PRESENT ADDRESS: | TYPE OF RE | SIDENCE: CITY: | | PROVINCE: | TIME (YEARS/MONTHS): | | |
| | | | | | | | |
| HOME PHONE #: | BUSINESS PHONE #: | EXT: | EMAIL A | DDRESS: | | | |
| | | | | | | | |
| CURRENT EMPLOYER: | TIME (YEARS/MONTHS: | GROSS ANNUAL INC | COME: | OCCUPATION | | | |
| | | | | | | | |
| PREVIOUS EMPLOYER 1: | TIME (YEARS/MONTHS: | GROSS ANNUAL INC | COME: | OCCUPATION | | | |
| | | | | | | | |
| PREVIOUS EMPLOYER 2 (if within 3 years): | TIME (YEARS/MONTHS: | GROSS ANNUAL INC | COME: | OCCUPATION | | | |
| | | | | | | | |
| OTHER INCOME 1: | AMOUNT: | OTHER INCOME 2: | | | AMOUNT: | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Financial Net W | Orth (Total Assets mir | nus Total Liabilities) = \$ | | |
|-------------------------|------------------------|-----------------------------|------------------|-----------------------|
| ASSETS: | VALUE (\$): | LIABILITIES: | TOTAL DEBT (\$): | MONTHLY PAYMENTS (\$) |
| CASH | | CREDIT CARDS | | |
| PRINCIPLE RESIDENCE | | PRINCIPLE RESIDENCE | | |
| RENTAL / OTHER PROPERTY | | RENTAL / OTHER PROPERTY | | |
| RRSP | | CREDIT LINES / LOANS | | |
| STOCKS AND BONDS | | | | |
| AUTOMOBILE | | | | |
| | | | | |
| | | | | |
| TOTAL ASSETS | \$ | TOTAL LIABILITIES | \$ | \$ |

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MORTGAGE APPLICATION

| Existing Mortgages / Properties: | | | | | | | |
|----------------------------------|---|--|--------------------------------|--|--|--|--|
| HELD BY: | ADDRESS: | | MORTGAGE #: | | | | |
| | | | | | | | |
| MORTGAGE TYPE: | PRINCIPAL RESIDENCE (Y/N): | FREE & CLEAR (Y/N): | RATE (%): | | | | |
| | | | | | | | |
| AMOUNT (\$): | PROPERTY VALUE (\$): | MATURITY DATE: | PAYMENT (\$): | | | | |
| AWOONT (#). | PROPERTY VALUE (φ). | WATORITI DATE. | FATWLINT (ψ). | | | | |
| | | | | | | | |
| REMAIN AFTER CLOSING (\$): | RENTAL INCO | <u>ΛΕ (\$):</u> | | | | | |
| | | | | | | | |
| | | | | | | | |
| 0: 1 | IN THIS AGREEMENT, "YOU" AND "YOUR" REFE | R TO THE UNDERSIGNED; "WE", "US" AND "OUR" RE | FER TO WESTERN CANADA MORTGAGE | | | | |
| Signature: | A DIVISION OF 516756 ALBERTA LIMITED | | | | | | |
| | | | | | | | |
| | A division of 51675 | 6 Alberta Limited | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| By applying for a loan to b | e secured by a mortgage: | | | | | | |
| | | | | | | | |
| You Confirm That: | Vou will now any ave | vation inspection and local expenses | ralatad | | | | |
| Tou Commin That: | to this application; | luation, inspection, and legal expenses | s related | | | | |
| | 11 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| You Certify That: | | ided is true and correct; and | 1.0 | | | | |
| | You will be bound by amended by us from the | the terms and rules of the loan applie | ed for, as | | | | |
| | amended by us from t | me to time. | | | | | |
| | | | | | | | |
| | | | | | | | |
| You Authorize Us to: | Obtain information al | oout you as permitted by law; | | | | | |
| Tou Authorize Os to | Share information (in | ncluding your social security number) | about your | | | | |
| | application and credit | history with other credit grantors, cre | edit bureau, | | | | |
| | suppliers of services; | and mortgage insurers; ance Number for the purpose of obtain | ning and | | | | |
| | sharing information; | and keep this application in our record | ds. | | | | |
| | , | 1 11 | | | | | |
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| | | | | | | | |
| | | | | | | | |
| Applicant: | | Date: | | | | | |
| FF | | | | | | | |
| | | | | | | | |
| Co - Applicant: | | Date: | | | | | |